

FARMLAND IN ELOY, ARIZONA:

90 ACRES

Recording Requested By:
Equity Title Agency, Inc.

(2) AFTER RECORDING, RETURN TO:
PAUL BJEKICH
151 SPRINGFIELD AVENUE, #8
JOLIET, IL 60435

1/5

ESCROW No. 02407463 -024 KS



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 12/06/05 1527
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2005-169731

This area reserved for County Recorder

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
HARMON GREENE RANCH LLC an Arizona Limited Liability Company
do/does hereby convey to
Paul Bjekich, Married Man, as his sole and separate property an to an
PAUL BJEKICH, AS TRUSTEE for the BJEKICH TRUST
undivided 33.33% interest, Wendell G. Mathison, a married man as
his sole and separate property as to an undivided 33.33% interest
the following real property situated in PINAL County, ARIZONA: and Tezak Investment Corp.
an Arizona Corporation as to an undivided 33.33% interest
See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances,
liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated November 29, 2005

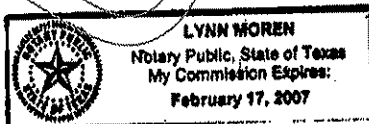
SELLER(S):

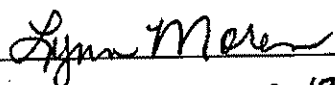
HARMON GREENE RANCH LLC by


ANDREI GASIC as temporary managing agent

STATE OF Texas }
COUNTY OF Gregg } SS

This instrument was acknowledged before me this 30
day of November, 2005 by HARMON
GREENE RANCH LLC by ANDREI GASIC as
temporary managing agent




Lynn Moren
Notary Public
My commission will expire 2-17-07

STATE OF ARIZONA }
County of PINAL } SS

This instrument was acknowledged before me this 30
day of November, 2005 by

Notary Public
My commission will expire _____

Exhibit A

PARCEL NO.: 1

The East half of Lot 4, Section 4, Township 9 South, Range 6 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent from the United States of America.

PARCEL NO.: 2

The North half of the Southeast quarter of Section 4, Township 9 South, Range 6 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent from the United States of America.

Unofficial



Arizona Department of Revenue
Division of Property Valuation & Equalization
AFFIDAVIT OF PROPERTY VALUE
DPVE Form 82162

AFFIDAVIT OF PROPERTY VALUE**1. ASSESSOR'S PARCEL NUMBER(s) (Primary Parcel Number)**(a) **500-42-001E**

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?
Check one: Yes ☐ No ☒

(b) How many parcel numbers, other than the primary parcel number, are included in this sale?

List the additional parcel numbers (up to 4) below.

(c) **500-42-003A**

(d) _____

(e) _____

(f) _____

2. SELLER'S NAME & ADDRESS:**HARMON GREENE RANCH LLC****2911 N. MICHIGAN AVE.****PHOENIX, AZ 85032****3. BUYER'S NAME & ADDRESS:****PAUL R. BJEKICH****151 SPRINGFIELD AVE., #8.****JOLIET, IL 60435**Buyer and Seller related? Yes ☐ No ☒

If yes, state relationship: _____

4. ADDRESS OF PROPERTY:**SECTIONAL****, AZ****5. MAIL TAX BILL TO:****PAUL R. BJEKICH****151 SPRINGFIELD AVE #8****JOLIET, IL 60435****6. TYPE OF PROPERTY (Check one):**a. ☒ Vacant Landf. ☐ Commercial/Industrialb. ☐ Single Fam. Res.g. ☐ Agriculturec. ☐ Condo/Townhouseh. ☐ Mobile Homed. ☐ 2-4 PlexAffixed ☐e. ☐ Apartment Bldgi. ☐ Other, Specify: _____**7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked b, c, d, or h above) (Check One):**☐ To be occupied by owner or "family member."☐ To be rented to someone other than "family member."**8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)****Equity Title Agency, Inc.****3131 E. Lincoln Drive****Phoenix, AZ 85016****COUNTY OF RECORDATION: PINAL****FEE NO: 2005-169731****RECORD DATE: 12/06/05**

Assessor/DOR Validation Codes:

(e) Assessor _____

(f) DOR _____

10. TYPE OF DEED OR INSTRUMENT (Check One):a. ☒ Warranty Deedd. ☐ Contract or Agreementb. ☐ Special Warranty Deede. ☐ Quit Claim Deedc. ☐ Joint Tenancy Deedf. ☐ Other**11. TOTAL SALES PRICE:**\$ **1,395,000.00****12. PERSONAL PROPERTY:**

Did the buyer receive any personal property that has a value greater than 5% of the sales price?

(a) Yes ☐ No ☒

If yes, briefly describe: _____

Approximate value: (b) \$N/A

13. DATE SALE: 12/05/2005

Month Year

NOTE: This is the date of the contract of sale.

If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit.

14. CASH DOWNPAYMENT:\$ **420000.00****15. METHOD OF FINANCING (check all that apply):**a. ☐ Noneb. ☐ Exchange or tradec. ☐ Assumption of existing loan(s)d. ☐ New loan from sellere. ☒ New Loan(s) from financial institution:

(Seller Carryback)

1. ☒ Conventional2. ☐ VA3. ☐ FHAf. ☐ Other: Explain: _____**16. PARTIAL INTERESTS:**

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?

Yes ☐ No ☒

If yes, explain: _____

17. LEGAL DESCRIPTION**SEE ATTACHED LEGAL DESCRIPTION**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me this

day of Dec, 2005

Notary Public

Notary Expiration Date

Notary Public State of Arizona



Maricopa County

Dawn Robinson

Expires February 24, 2006

Signature of Buyer Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me this

day of Dec, 2005

Notary Public

Notary Expiration Date



Maricopa County

Dawn Robinson

Expires February 24, 2006

LEGAL DESCRIPTION

PARCEL NO.: 1

The East half of Lot 4, Section 4, Township 9 South, Range 6 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent from the United States of America.

PARCEL NO.: 2

The North half of the Southeast quarter of Section 4, Township 9 South, Range 6 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent from the United States of America.

Equity Title Agency, Inc.

② AFTER RECORDING, RETURN TO:
PAUL R. BJEKICH
151 Springfield Ave #8
Joliet, IL 60435
3/5.
ESCROW # 02407463 - 024 - DR



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 12/06/05 1527
FEE: \$14.00
PAGES: 2
FEE NUMBER: 2005-169733

This area reserved for County Recorder

Disclaimer Deed

WITNESSETH THIS DISCLAIMER DEED, made by

JOAN BJEKICH

EXEMPT ARS 11-1134 B-3

hereinafter called "the undersigned" to

PAUL R. BJEKICH

hereinafter called "the spouse;"

WHEREAS:

1. The spouse has acquired title to the following described property situated in PINAL County, State of ARIZONA, to-wit:

See Exhibit A attached hereto and made a part hereof.

2. The property above described is the sole and separate property of the spouse having been purchased with separate funds of the spouse.

3. The undersigned has no present right, title, interest, claim or lien of any kind or nature whatsoever in, to or against said property. This instrument shall also constitute a waiver, by the undersigned, in favor of any mortgages, deed of trust beneficiary or deed of trust trustee of any right to file a declaration or claim of homestead affecting the above described property.

4. This instrument is executed not for the purpose of making a gift to the spouse, but solely for the purpose of clearly showing of record that the undersigned has and claims no interest in and to said property, the undersigned expecting third persons to rely on this disclaimer.

NOW, THEREFORE, in consideration of the premises, the undersigned does hereby disclaim, remise, release and quitclaim unto the spouse and to the heirs and assigns of said spouse forever, all right, title, interest, claim and demand which the undersigned might appear to have in and to the above described property.

Dated this December 1, 2005.

STATE OF
County of

Illinois
Will

} ss

Joan Bjekich
JOAN BJEKICH

This Instrument was acknowledged before me this 30th day of December 2005 by Joan Bjekich

Tammy J. Russ
Notary Public

My commission expires 5/27/08



Exhibit A

PARCEL NO. 1

The East half of Lot 4, Section 4, Township 9 South, Range 6 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent from the United States of America.

PARCEL NO. 2

The North half of the Southeast quarter of Section 4, Township 9 South, Range 6 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent from the United States of America.

Unofficial

FARMLAND IN ELOY, ARIZONA:

120 ACRES

①

Recording Requested By:
Land Title Agency of Arizona, Inc.

AFTER RECORDING MAIL TO:
Paul R. Bjekich
151 Springfield Avenue
#8
Joliet, IL 60435



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 08/09/05 1652
FEE: \$16.00
PAGES: 1
FEE NUMBER: 2005-101522

ESCROW No. 40024605 -002 DC

1/5

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
Ruth Ann Moore, a married woman as her sole and separate property
hereinafter called the Grantor, do/does hereby convey to

Paul R. Bjekich, a married man (a 33.33%) interest as his sole and separate property and Nancy Permar, a married woman (a 16.66%) as her sole and separate property and Richard Kubinski, a married man (a 16.67% interest) as his sole and separate property and Tezak Investment Corporation, An Arizona Corporation as to (a 33.34% interest) ALL AS TENANTS IN COMMON

the following real property situated in PINAL County, ARIZONA with all rights and privileges appurtenant thereto:

The Northwest quarter of the Northwest quarter and the South half of the Northwest quarter of Section 10, Township 8 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants, encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated July 26, 2005

GRANTOR(S):

Ruth Ann Moore
Ruth Ann Moore

STATE OF ARIZONA
COUNTY OF MARICOPA



STATE OF ARIZONA
County of PINAL

This instrument was acknowledged before me 29th July 2005
by Ruth Ann Moore

Notary Public in and for said State

My commission will expire 3/5/2009

This instrument was acknowledged before me ____
by ____

Notary Public in and for said State

My commission will expire _____

AFFIDAVIT OF PROPERTY VALUE

| | |
|--|---|
| <p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</p> <p>Primary Parcel: <u>408-26-03004</u></p> <p>BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?</p> <p>Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, other than the Primary Parcel, are included in this sale? _____</p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____</p> <p>(2) _____ (4) _____</p> <p>2. SELLER'S NAME AND ADDRESS</p> <p><u>Ruth Ann Moore</u></p> <p><u>P.O. Box 2240, Scottsdale, AZ 85252</u></p> <p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p><u>Paul R. Bjekich</u></p> <p><u>151 Springfield Avenue</u></p> <p><u>Joliet, IL 60435</u></p> <p>(b) Are the Buyer and Seller related? Yes _____ No <input checked="" type="checkbox"/></p> <p>If Yes, state relationship: _____</p> <p>4. ADDRESS OF PROPERTY:</p> <p><u>Vacant Land, Eloy, AZ</u></p> <p>5. MAIL TAX BILL TO:</p> <p><u>Paul R. Bjekich</u></p> <p><u>151 Springfield Avenue, #8, Joliet, IL 60435</u></p> <p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box</p> <p>a. <input checked="" type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial Use</p> <p>b. <input type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agricultural</p> <p>c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home</p> <p>d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use; Specify: _____</p> <p>e. <input type="checkbox"/> Apartment Building</p> <p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following:</p> <p><input type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone Other than "family member."</p> <p>See reverse side for definition of a "family member."</p> <p>8. NUMBER OF UNITS: _____</p> <p>For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p> | <p>9. FO</p> <p>(a) Cou COUNTY OF RECORDATION: <u>PINAL</u></p> <p>(b) Doc FEE NO: <u>2005-101522</u></p> <p>(c) Dat RECORD DATE: <u>08/09/05</u></p> <p>(d) Fee _____</p> <p>Validation Codes:</p> <p>(e) ASSESSOR _____ (f) DOR _____</p> <p>ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p> <p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):</p> <p>a. <input checked="" type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement</p> <p>b. <input type="checkbox"/> Special Warranty Deed e. <input type="checkbox"/> Quit Claim Deed</p> <p>c. <input type="checkbox"/> Joint Tenancy Deed f. <input type="checkbox"/> Other: _____</p> <p>11. SALE PRICE: \$ <u>2,400,000.00</u></p> <p>12. DATE OF SALE (Numeric Digits): <u>07</u> / <u>2005</u></p> <p>Month Year</p> <p>(For example: 03 / 05 for March 2005)</p> <p>13. DOWN PAYMENT: \$ <u>1,200,000.00</u></p> <p>14. METHOD OF FINANCING:</p> <p>a. <input type="checkbox"/> Cash (100% of Sale Price)</p> <p>b. <input type="checkbox"/> Exchange or trade</p> <p>c. <input type="checkbox"/> Assumption of existing loan(s)</p> <p>d. <input type="checkbox"/> Seller Loan (Carryback)</p> <p>e. <input checked="" type="checkbox"/> New loan(s) from financial institution:</p> <p>(1) <input checked="" type="checkbox"/> Conventional</p> <p>(2) <input type="checkbox"/> VA</p> <p>(3) <input type="checkbox"/> FHA</p> <p>f. <input type="checkbox"/> Other financing; Specify: _____</p> <p>15. PERSONAL PROPERTY (see reverse side for definition):</p> <p>(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No <input checked="" type="checkbox"/></p> <p>(b) If Yes, provide the dollar amount of the Personal Property:</p> <p>\$ <u>00</u> AND</p> <p>briefly describe the Personal Property: _____</p> <p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____</p> <p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):</p> <p>Buyer and seller here in _____</p> <p>Phone () - _____</p> <p>LEGAL DESCRIPTION (attach copy if necessary):</p> <p>SEE ATTACHED "LEGAL DESCRIPTION"</p> <p>THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY IS A TRUE AND CORRECT STATEMENT.</p> <p>Signature of Seller/Agent: _____</p> <p>State of Arizona, County of <u>Maricopa</u></p> <p>Subscribed and sworn to before me this <u>30</u> day of <u>Aug</u>, 20<u>05</u></p> <p>Notary Public: <u>Donna L. Cathey</u></p> <p>Signature of Buyer/Agent: _____</p> <p>State of Arizona, County of <u>Maricopa</u></p> <p>Subscribed and sworn to before me this <u>30</u> day of <u>Aug</u>, 20<u>05</u></p> <p>Notary Public: <u>Donna L. Cathey</u></p> |
|--|---|

LEGAL DESCRIPTION

The Northwest quarter of the Northwest quarter and the South half of the Northwest quarter of Section 10, Township 8 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

FARMLAND IN ELOY, ARIZONA:

160 ACRES

3

Recording Requested By:
Land Title Agency of Arizona, Inc.

AFTER RECORDING MAIL TO:
Paul R. Bjekich
151 Springfield Ave
#8
Joliet, IL 60435



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 08/09/05 1652
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2005-101518

ESCROW No. 40024606 -002 DC

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

FISERV TRUST COMPANY, ~~Successor to M. Kent Moore~~ successor by merger to LINCOLN TRUST COMPANY successor to ARMA Financial, for the benefit of M. Kent Moore hereinafter called the Grantor, do/does hereby convey to

Paul R. Bjekich, a married man (a 25% undivided interest) as his sole and separate property and Chris Rouskey, a married man (16.66% undivided interest) as his sole and separate property and ~~Spivey Analysis, a married man (a 5% undivided interest) as his sole and separate property~~ and Tezak Investments, Incorporation, An Arizona Corporation (a 33.34% undivided interest) and Jack Riley, a married man, ~~(20% undivided interest)~~ as his sole and separate property. ALL AS TENANTS IN COMMON.

(25% UNDIVIDED INTEREST)
the following real property situated in PINAL County, ARIZONA with all rights and privileges appurtenant thereto:

The Northeast quarter of Section 9, Township 8 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants, encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated July 26, 2005

GRANTOR(S):

FISERV TRUST COMPANY, successor to LINCOLN TRUST, successor to ARMA Financial, for the benefit of M. Kent Moore

By: Jennifer Tymkovich
It's: Supervisor

Accepted and Approved
M. Kent Moore

STATE OF Colorado
COUNTY OF Denver

This instrument was acknowledged before me Deborah Hager
By: Jennifer Tymkovich

DEBORAH L. HAGER
Notary Public
State of Colorado
My Commission Expires January 03, 2007

FISERV TRUST COMPANY,

Notary Public in and for said State Deborah Hager

My commission will expire _____

Recording Requested By:
Land Title Agency of Arizona, Inc.

AFTER RECORDING MAIL TO:
Paul R. Bjekich
151 Springfield Ave
#8
Joliet, IL 60435

This area reserved for County Recorder

ESCROW No. 40024606 -002 DC

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

FISERV TRUST COMPANY, ~~Successor to ARMA Financial~~ SUCCESSOR BY MERGER TO LINCOLN TRUST
Company successor to ARMA Financial, for the benefit of M. Kent Moore
hereinafter called the Grantor, do/does hereby convey to

Paul R. Bjekich, a married man (a 25% undivided interest) as his sole and separate property and Chris Rouskey, a married man
(16.66% undivided interest) as his sole and separate property and ~~Shirley A. Riley, a married man (a 7.7% undivided interest) as his
sole and separate property and Tezak Investments, Incorporation, An Arizona Corporation (a 33.34% undivided interest) and
Jack Riley, a married man (20% undivided interest) as his sole and separate property. ALL AS TENANTS IN COMMON.~~

(25% UNDIVIDED INTEREST)
the following real property situated in PINAL County, ARIZONA with all rights and privileges appurtenant thereto:

The Northeast quarter of Section 9, Township 8 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal
County, Arizona

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants,
encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein
and no other, subject to the matters above set forth.

Dated July 26, 2005

GRANTOR(S):

FISERV TRUST COMPANY, successor to LINCOLN TRUST,
successor to ARMA Financial, for the benefit of M. Kent Moore

By:
It's:

Accepted and Approved
M. Kent Moore

STATE OF
COUNTY OF

This instrument was acknowledged before me
By:

FISERV TRUST COMPANY,

Notary Public in and for said State

My commission will expire

STATE OF ARIZONA
County of Maricopa

} SS

This instrument was acknowledged before me July 29, 2005
by M. Kent Moore

Notary Public in and for said State

My commission will expire 3/5/09



Unofficial

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 408-01-01407
 BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS

FISERV TRUST COMPANY,
P.O. Box 2240, Scottsdale, AZ 85252

3. (a) BUYER'S NAME AND ADDRESS:

Paul R. Bjekich
151 Springfield Ave
Joliet, IL 60435

(b) Are the Buyer and Seller related? Yes _____ No ☒
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

AZ

5. MAIL TAX BILL TO:

Paul R. Bjekich
151 Springfield Avenue, Joliet, IL 60435

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. ☒ Vacant Land f. ☐ Commercial or Industrial Use
 b. ☐ Single Family Residence g. ☐ Agricultural
 c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home
 d. ☐ 2-4 Plex i. ☐ Other Use; Specify: _____
 e. ☐ Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- ☐ To be occupied by owner or "family member." ☐ To be rented to someone Other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

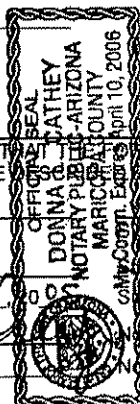
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE ABOVE GOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____

State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 10 day of August, 2005

Notary Public _____

Notary Expiration Date 7-10-2005



9. _____ and Seller leave blank

(a) _____
 (b) _____
 (c) _____
 (d) _____

Validation Codes:

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☒ Warranty Deed d. ☐ Contract or Agreement
 b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed
 c. ☐ Joint Tenancy Deed f. ☐ Other: _____

11. SALE PRICE: \$ 3,200,000.00

12. DATE OF SALE (Numeric Digits): 07 / 2005
 Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 32000000.00

14. METHOD OF FINANCING:

- a. ☒ Cash (100% of Sale Price)
 b. ☐ Exchange or trade
 c. ☐ Assumption of existing loan(s)
 d. ☐ Seller Loan (Carryback)
 e. New loan(s) from financial institution:
 (1) ☐ Conventional
 (2) ☐ VA
 (3) ☐ FHA
 f. ☐ Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 Include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

\$ _____ 00 AND

briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold,

Briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Buyer & Seller herein

Phone () - _____

18. LEGAL DESCRIPTION (attach copy if necessary):
 SEE ATTACHED "LEGAL DESCRIPTION"

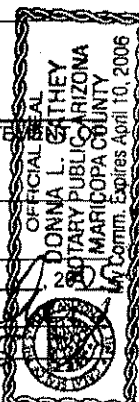
THE ABOVE GOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Buyer/Agent _____

State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 10 day of August, 2005

Notary Public _____

Notary Expiration Date 7-10-2005



LEGAL DESCRIPTION

The Northeast quarter of Section 9, Township 8 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona

Unofficial